

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
*See "Instructions for Service of Process by U.S. Marshal"*

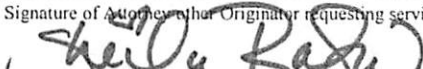
|  |   |   |   |
|--|---|---|---|
| PLAINTIFF<br>ANTHONY OLIVER  |   | COURT CASE NUMBER<br>C 19-4110 JSC                    |   |
| DEFENDANT<br>SQUARE INC.   |   | TYPE OF PROCESS<br>Summons, Order, Complaint, Consent |   |
| SERVE<br>AT  | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  |   |   |
|  | Square Inc.   |   |   |
|  | ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)<br>Agent: C.T. Corporation, 818 W. 7th Street, Suite #930, Los Angeles, CA 90017 |   |   |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW   |   | Number of process to be served with this Form 285     | 4 |
| Anthony Oliver #2019040074<br>Chatham County Detention Facility<br>1050 Carl Griffin Drive<br>Savannah, GA 31405 |   | Number of parties to be served in this case           | 1 |
|  |   | Check for service on U.S.A.                           |   |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

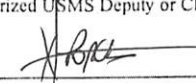
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**FILED**  
OCT - 3 2019  
SUSAN Y. SOONG  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Signature of Attorney or Originator requesting service on behalf of:  ☒ PLAINTIFF ☐ DEFENDANT TELEPHONE NUMBER (415) 522-2099 DATE 9/18/19

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

|   |                    |                              |                             |  |                 |
|---|--------------------|------------------------------|-----------------------------|--|-----------------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only for USM 285 if more than one USM 285 is submitted) | Total Process<br>4 | District of Origin<br>No. 11 | District to Serve<br>No. 12 | Signature of Authorized USMS Deputy or Clerk<br> | Date<br>10/1/19 |
|---|--------------------|------------------------------|-----------------------------|--|-----------------|

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date \_\_\_\_\_ Time \_\_\_\_\_ ☐ am ☐ pm

Signature of U.S. Marshal or Deputy

|             |   |                |               |                  |   |
|-------------|---|----------------|---------------|------------------|---|
| Service Fee | Total Mileage Charges including endeavors | Forwarding Fee | Total Charges | Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*) |
|             |   |                |               |                  | \$0.00  |

REMARKS:

**DISTRIBUTE TO:**

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285  
Rev. 11/13